

DISTRICT 13 NEWSLETTER

Alcoholics Anonymous - Northeast Region - Hudson Mohawk Berkshire Area 48
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The next District meeting is Wednesday August 3rd at 7:00pm.

Regular location: Lake George Town Center rear entrance, 20 Old Post Rd., Lake George.

All AA members are welcome. Why not bring a newcomer and hear what's new in AA!

We ask Group Chairs or GSR's to bring this Newsletter to their Group Meetings.

Step 7 - Humbly asked Him to remove our shortcomings.

Tradition 7 (long form) - The A.A. groups themselves ought to be fully supported by the voluntary contributions of their own members. We think that each group should soon achieve this ideal; that any public solicitation of funds using the name of Alcoholics Anonymous is highly dangerous, whether by groups, clubs, hospitals, or other outside agencies; that acceptance of large gifts from any source, or of contributions carrying any obligation whatever, is unwise. Then too, we view with much concern those A.A. treasuries which continue, beyond prudent reserves, to accumulate funds for no stated A.A. purpose. Experience has often warned us that nothing can so surely destroy our spiritual heritage as futile disputes over property, money, and authority.

Concept VII (long form) - The Conference recognizes that the Charter and the Bylaws of the General Service Board are legal instruments: that the Trustees are thereby fully empowered to manage and conduct all of the world service affairs of Alcoholics Anonymous. It is further understood that the Conference Charter itself is not a legal document: that it relies instead upon the force of tradition and the power of the A.A. purse for its final effectiveness.

AA can always use your help!!

District 13 is deeply grateful to the Groups and Members who contribute to our AA service work.

Thanks to all contributing groups!

There are 60 AA Groups in District 13 - now with 80 AA meetings each and every week. Even the most modest contribution would greatly help, if only your group would consider donating when able.

All contributions are acknowledged by letters from District 13, Area 48 and GSO. District 13 also lists contributions in its Treasurer's Report and Newsletter. Historical contribution share has been 60% District; 30% Area & 10% GSO.

Contributions can be sent to:

District 13

HMB Area 48

General Service Office (GSO) P. O. Box 459, Grand Central Station, New York, NY 10163

P. O. Box 4335, Queensbury, NY 12804

118 Polar Plaza #114, Route 30, Amsterdam, NY 12010

GSO contributions also can be made on-line at: www.aa.org and click on 'contributions' icon

Remember the Grapevine? It's not just the monthly magazine; it's all the great books available!

The latest new Grapevine Book is: *Forming True Partnerships*

Order it on-line at www.aagrapevine.org or call the Grapevine at 212 870-3018. Get a free catalog, too!

Also get Grapevine's free Daily Quote of the Day. Just go to www.aagrapevine.org. Here is one to enjoy,

"Today, the two most important things in recovery for me are willingness and action ... Today, I have a smile that I can offer other alcoholics."

Raleigh, N.C., July 2006

From: "A Smile to Offer"

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NEXT HMB Area 48 2016 CONVENTION MEETING: August 14th 3pm at 86 Riverside Drive Saint Isaac Jogues Church (parish hall) in Chestertown. Service is fun! Volunteers needed; Come get involved.

Records Chair: 1,500 meeting lists printed.

Hotline: to be updated; if you signed up, expect phone calls soon.

Corrections Chair: Area 48 Corrections Workshop "Carrying The Message of A.A. Behind the Walls" August 17 5-8pm at United Methodist Church, 5th & Henning Rd. in Saratoga. Light refreshments will be provided. This workshop is designed to educate recovering alcoholics on the process of carrying the message of Alcoholics Anonymous into jails and institutions. Information on Bridging the gap program will be available too. Applications to volunteer will be available from respective facilities. We are inviting employees from these jails to attend. Hosted by Area 48 for Districts 1, 2, 5, 13, & 18.

Special Needs Chair: There are pamphlets, books, and other literature available for the special needs alcoholic. Groups are to contact S.N. Chair if needed. Asking for groups to contact S.N. chair to see if meeting place is handicap accessible: ramp, access to bathroom? Does your meeting need large print or braille big books? Contact S.N. chair.

Meeting Notes

Indian Lake Group is resuming it's Thursday Night 7:30pm and Saturday night 7:30pm meetings effective 7/7/16 at St. Mary's Church, Rtes. 28&30 (next to CBT School) Indian Lake

Lake Luzerne Monday and Wednesday Meeting is no longer meeting.

New Meeting: Tuesdays 8:00 PM New Beginnings Church on Dix Avenue in Glens Falls, Steps 10&11 Bring your Big Book

The Easy Does It Group Mondays 9:00 AM, **The Hudson Falls Group** Tuesday 7:00 PM and **The Original Warrensburg Group**, Tues. 8:00PM *all need some support*. Give them a try.

Events

Yonder Hill Picnic August 13, 2016 @ Usher's Park, 12pm-6pm: Food, Fellowship, & Fun! Two speakers, hot dogs, hamburgers, and cold drinks provided. You're encouraged to bring a dish or something to share.

Area 48 2016 Annual Convention: Queensbury Hotel, Friday evening through Sunday AM, October 21-23 (Flyer attached).

District 13 Anniversaries

Nate	1 year	Renewed Hope	Friday July 22 nd , 7pm
Pete R.	31 years	Road to Happy Destiny	Thursday July 28 th , 7pm
Sharon	30 years	Women's Courage to Change	Thursday July 28 th , 7pm
Sue H.	6 years	Women's Courage to Change	Thursday July 28 th , 7pm
Tricia	1 year	Women's Courage to Change	Thursday July 28 th , 7pm

Please email any anniversaries and celebration dates to district13newslettereditor@gmail.com.

PLEASE CONSIDER SERVICE OPPORTUNITIES AVAILABLE FOR DISTRICT 13 !!

Alt. DCM and Bridging The Gap

If you are interested please come the next meeting and find out what District level service is all about. So much exists beyond the Group. Come out and see how you can help. If you do not think you want to take a Chair position, consider just pitching in where needed.

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Need to talk to someone at District 13?

<u>Committee:</u>	<u>Chairperson</u>	<u>e-mail address</u>
• DCM	Mike C. [elected 4/1/15]	
• Alternate DCM	VACANT	
• Secretary	John D. [elected 4/1/15]	district13secretary@sprynet.com
• Treasurer	Joe D.	
• Records	Tom B [elected 4/1/15]	
• Bridging the Gap	VACANT	district13btg@aahmbny.org
• Corrections	Lisa A.	
• CPC/PI	Karen H. [elected 7/3/13]	district13cpc@aahmbny.org
• Treatment	Steve N. [elected 1/6/16]	district13treatment@aahmbny.org
• Newsletter	Cait N. [elected 4/6/16]	district13newslettereditor@gmail.com
• Grapevine	Natalie [elected 4/6/16]	
• Archives	Joe B. [elected 1/8/14]	
• Special Needs	Dolores K. [elected 4/6/16]	
• Webmaster	Pam S. [elected 4/1/15]	aadistrict13@gmail.com

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HMB District 13		
Treasury Report		
Opening Balance - May 31, 2016		778.52
Contributions		
	<i>Bolton By The Books Group</i>	80.00
Total		80.00
Expenses		
	<i>Mailings Made Easy</i>	26.11
	<i>Verizon</i>	26.56
	<i>Contact Communications</i>	224.91
Total		277.58
Opening Balance		778.52
Revenue		80.00
Expenses		277.58
Month End Balance		580.94
Prudent Reserve		250.00
Total Above Prudent Reserve		330.94
Closing Balance - June 30, 2016		580.94

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HMB AREA 48 CONVENTION

October 21-23, 2016

Tentative Program		
FRIDAY	SATURDAY	SUNDAY
Bird Meeting Early	Panels and Workshops	Spiritual Speaker Meeting
Panel and Workshop	Old Timers/Young peoples Panels	NOTE: Alcathon & Al-Anon
Speaker Meeting	Banquet/Speaker Meeting*	meetings through weekend
Entertainment	Entertainment	*Additional cost for Banquet

The Queensbury Hotel
88 Ridge Street | Glens Falls, NY | 12801
Room Rate: \$104/night + tax
Reservation Deadline: 9/28/16

Reservations are on a first come, first serve basis ~ Online Hotel Reservations Not Available

Phone Reservations: **(518) 792-1121**
 Mention code "Area48" for Convention Rate

CONFERENCE REGISTRATION

ONLINE REGISTRATION AVAILABLE: WWW.HMBCONVENTION.COM

NAME: _____ EMAIL: _____

NAME ON TAG: _____ SERVICE COMMITMENT _____

HOME GROUP: _____

ADDRESS: _____ CITY/STATE/ZIP: _____

PHONE: _____ AA ___ AL-ANON ___ OTHER _____

SPECIAL NEEDS (LIST) _____ SOBRIETY DATE _____ DISTRICT No. _____

_____ I WOULD LIKE TO BE OF SERVICE ON A PANEL:
 MODERATE ___ READ ___ TIME ___

_____ CONVENTION REGISTRATION.....\$25.00 _____ SATURDAY NIGHT BANQUET.....\$35.00

TOTAL ENCLOSED: \$ _____ CHICKEN ___ FISH ___ VEG ___ NY STRIP ___

MAKE CHECKS PAYABLE TO: HMB AREA CONVENTION SPECIAL DIETARY NEEDS (LIST) _____

MAIL THIS FORM AND PAYMENT TO BY FRIDAY 10/07/16
 HMB CONVENTION | PO BOX 58 |
 SARATOGA SPRINGS, NY 12866-0058

FOR MORE INFORMATION:
HMBCONVENTION@AAHMBNY.ORG
HMBCONVENTIONCHAIR@AAHMBNY.ORG